Application No. (for office use)

Name of Subject:

**PAYYANUR COLLEGE, PAYYANUR**

(Aided College Affiliated to Kannur University

Re-accredited by NAAC with ’B+’ Grade; NIRF 2023 Rank Band 151-200)

Edat Post, Kannur District, Kerala – 670327

www.payyanurcollege.ac.in

**APPLICATION TO THE POST OF ASSISTANT PROFESSOR**

1. Name of Applicant (In Capital letters):
2. Age as on 1st January, 2023 & Date of Birth:
3. Gender:
4. Native Place, District, and State:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SC** | **ST** | **OBC** | **Minority** | **Others** |
|  |  |  |  |  |

1. Religion, Caste & Community :
2. Address for Communications (In capital letters):
3. Telephone Numbers:
4. Email ID :
5. Details of Educational Qualifications (From Graduation onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Subject** | **University/Board & Year** | **Marks in % or GP** | **Class** | **Rank, if any** |
| Graduation |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| NET |  |  |  |  |  |
| JRF |  |  |  |  |  |
| (Any other) |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Academic awards if any with details: a) State Level :

                                                            b) National Level :

                                                            c) International Level :

*(Award given by International Organisations/Government*

*of India/ Government of India recognized National Level Bodies)*

1. Teaching Experience/Post Doctoral experience : Yrs. Months

*(Teaching experience in University Departments/University Centers/Government/Aided College/All Collegiate Service under Kerala PSC. Experience prior to the acquiring of minimum qualification prescribed by UGC shall not be counted)*

1. Details of Research publications :

(Published in Peer-Reviewed/UGC-listed/ UGC CARE Journals, as per then existing UGC Regulations)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title of the Book/Article** | **Name of the Journal/Book** | **ISSN/ISBN** | **Whether Peer Reviewed or UGC Listed?** | **Name of the Publisher** | **Whether National/ International** | **Month & Year of Publication** |
|  |  |  |  |  |  |  |  |
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1. Any Other Relevant Information:

**DECLARATION**

I ­­­­­­­­­­­­­, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, do hereby declare that all the details given in this application are true to the best of my knowledge and belief.

Place:

Date: Signature of the Applicant

**TABLE FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW TO THE POST OF ASSISTANT PROFESSORS (AS PER U.G.C. GUIDELINES – 2018)**

**The applicant has to fill-in the column ‘Score Claimed by the Applicant’ carefully**.

Photocopy of proof for each claim has to be attached to the hard copy of the application. Attach copy of pages showing whether the journal is Peer Reviewed/ UGC Listed/UGC CARE Listed. Original documents will have to be produced as and when called for.)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Academic Record** | **Maximum Score Admissible** | | | | **Score Claimed by the Applicant** | **Score Admitted by the Selection Committee** |
| 1 | **Graduation** | 80 % & Above = **21** | 60% to less than 80% = **19** | 55% to less than  60% = **16** | 45% to less than  55% = **10** |  |  |
| 2 | **Post-Graduation** | 80 % & Above = **25** | 60% less than 80% = **23** | 55% (50% in case of SC/ST/OBC 9non-creamy layer/PWD) to less than 60% = **20** | |  |  |
| 3 | **M.Phil.** | 60% & above = **07** | 55% to less than 60% = **05** | | |  |  |
| 4 | **Ph.D.** | **25** | | | |  |  |
| 5 | **NET with JRF** | **10** | | | |  |  |
| **NET only** | **08** | | | |  |  |
| **SLET/SET \*** | **05** | | | |  |  |
| 6 | **Research Publications** (**2** marks for each research publications published in Peer-Reviewed/UGC-listed/ UGC CARE Listed Journals) | **06** | | | |  |  |
| 7 | **Teaching/Post Doctoral Experience** (**2** marks for one year each) **#** | **10** | | | |  |  |
| 8 | **Awards** |  | | | |  |  |
|  | International/National Level  (Awards given by International Organisations/Government of India/Government of India recognized National Level Bodies) | **03** | | | |  |  |
| State-Level  (Awards given by State Government) | **02** | | | |  |  |
| **Total Academic Index Score Eligible to the Candidate** | | | | | |  |  |

**#** However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be                   reduced proportionately.

\* Conducted by state government for college teaching eligibility

**Note:-**

1. (i) M.Phil. + Ph.D. Maximum - **25** Marks

(ii) JRF/NET/SET Maximum - **10** Marks

(iii) In awards category, Maximum - **03** Marks

(B) Number of candidates to be called for interview shall be decided by the college.

(C) Academic Score - **84**

Research Publications - **06**

Teaching Experience - **10**

**--------------------------------------------**

Total - **100**

(D) SLET/SET score shall be valid for appointments in respective State Universities/Colleges/Institutions only.

Signature of the Applicant