

Name of Subject:

Application No. (for office use)

PAYYANUR COLLEGE, PAYYANUR

(Aided College Affiliated to Kannur University & Re-accredited by NAAC with 'B+' Grade)

Edat Post, Kannur District, Kerala – 670327

www.payyanurcollege.ac.in

APPLICATION TO THE POST OF ASSISTANT PROFESSOR PWD SPECIAL RECRUITMENT

1. Name of Applicant (In Capital letters):
2. Age as on 1st January, 2021 and Date of Birth:
3. Gender:
4. Native Place, District, and State:

| SC | ST | OBC | Minority | Others |
|----|----|-----|----------|--------|
| | | | | |

5. Religion, Caste & Community:

6. Nature & Percentage of Disability:

(Attach Medical Certificate from Competent Authority)

7. Category of Disability as per the

| a | b | c | d | e |
|---|---|---|---|---|
| | | | | |

Rights of Persons with Disabilities Act, 2016:

8. Address for Communications (In capital letters):

9. Telephone Numbers:

10. Email ID :

11. Details of Educational Qualifications (From Graduation onwards)

| Qualification | Subject | University/ Board | Marks in % or GP | Class | Rank, if any |
|-----------------|---------|----------------------|---------------------|-------|-----------------|
| Graduation | | | | | |
| Post-Graduation | | | | | |
| M.Phil | | | | | |
| Ph.D. | | | | | |
| NET | | | | | |
| JRF | | | | | |
| SLET/SET | | | | | |

| | | | | | |
|-------------|--|--|--|--|--|
| (Any other) | | | | | |
| | | | | | |
| | | | | | |

12. Academic awards if any with details: a) State Level :

b) National Level :

c) International Level :

(Award given by International Organisations/Government of India/ Government of India recognized National Level Bodies)

13. Teaching Experience/Post Doctoral experience : ____ Yrs. ____ Months

(Teaching experience in University Departments/University Centers/Government/Aided College/All Collegiate Service under Kerala PSC. Experience prior to the acquiring of minimum qualification prescribed by UGC shall not be counted)

14. Details of Research publications :

(Published in Peer-Reviewed or UGC-listed Journals)

| Sl. No. | Title of the Book/Article | Name of the Journal/Book | ISSN/ISBN | Whether Peer Reviewed or UGC Listed? | Name of the Publisher | Whether National/ International | Month & Year of Publication |
|---------|---------------------------|--------------------------|-----------|--------------------------------------|-----------------------|---------------------------------|-----------------------------|
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15. Any Other Relevant Information:

DECLARATION

I, _____, do hereby declare that all the details given in this application are true to the best of my knowledge and belief.

Place:

Date:

Signature of the Applicant

TABLE FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW TO THE POST OF ASSISTANT PROFESSORS (AS PER U.G.C. GUIDELINES – 2018)

(The applicant has to fill-in the column ‘Score Claimed by the Applicant carefully. Photocopy of proof for each claim has to be attached to the hard copy of the application. Original documents will have to be produced as and when called for)

| Sl. No. | Academic Record | Maximum Score Admissible | | | | Score Claimed by the Applicant | Score Admitted by the Selection Committee |
|---------|---|--------------------------|----------------------------------|--|------------------------|--------------------------------|---|
| | | 80 % & Above = | 60% to less than 80% = | 55% to less than 60% = | 45% to less than 55% = | | |
| 1 | Graduation | 21 | 19 | 16 | 10 | | |
| 2 | Post-Graduation | 25 | 23 | 55% (50% in case of SC/ST/OBC non-creamy layer/PWD) to less than 60% = 20 | | | |
| 3 | M.Phil | 60% & above = 07 | 55% to less than 60% = 05 | | | | |
| 4 | Ph.D | 25 | | | | | |
| 5 | NET with JRF | 10 | | | | | |
| | NET | 08 | | | | | |
| | SLET/SET | 05 | | | | | |
| 6 | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 06 | | | | | |
| 7 | Teaching/Post Doctoral Experience (2 marks for one year each) # | 10 | | | | | |
| 8 | Awards | | | | | | |
| | International/National Level (Awards given by International Organisations/Government of India/Government of India recognized National Level Bodies) | 03 | | | | | |

| | | | |
|---|-----------|--|--|
| State-Level (Awards given by State Government) | 02 | | |
| Total Academic Index Score Eligible to the Candidate | | | |

However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:-

- (A) (i) M.Phil + Ph.D Maximum - **25** Marks
(ii) JRF/NET/SET Maximum - **10** Marks
(iii) In awards category Maximum - **03** Marks

(B) Number of candidates to be called for interview shall be decided by the college.

- (C) Academic Score - **84**
Research Publications - **06**
Teaching Experience - **10**

Total - **100**

(D) SLET/SET score shall be valid for appointments in respective State Universities/Colleges/Institutions only.

Signature of the Applicant