**PAYYANUR COLLEGE, PAYYANUR**

(Aided College Affiliated to Kannur University & Re-accredited by NAAC with ’B+’ Grade)

Edat Post, Kannur District, Kerala – 670327

www.payyanurcollege.ac.in

**APPLICATION TO THE POST OF PRINCIPAL**

1. Name of the Applicant :
2. Age and Date of Birth :
3. Gender :
4. Category : ST/SC/OEC/OBC/GEN
5. Native Place, District, and State:
6. Address for Communication :
7. Telephone Nos (Land & Mobile) :
8. Email ID :
9. Present Designation :
10. No. of Years of College/University Teaching/ Research Experience:
11. Details of Educational Qualifications (From Graduation onwards)

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| **Qualification** | **Subject** | **University/Agency** | **Marks**  **(%)** | **Class** | **Rank**  **(if any)** | **Remarks** |
| Graduation |  |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| NET |  |  |  |  |  |  |
| NET with JRF |  |  |  |  |  |  |
| (Any other) |  |  |  |  |  |  |
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1. Service Details:

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| **Designation** | **Department** | **Institution** | **Period**  **(from-to)** | **Total Years** |
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1. Academic/Research Score

(While filling up, follow the instructions & guidelines provided on the website as a separate file)

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| **Sl. No.** | **Academic/Research Activity** | **Score Claimed by the Applicant** | **Score Admitted by the Selection Committee** |
| 1. | **Research Papers in Peer-Reviewed or UGC listed Journals** |  |  |
| 2. | **Publications (other than Research papers)** |  |  |
|  | **(a) Books authored which are published by;** |  |  |
|  | International publishers |  |  |
|  | National Publishers |  |  |
|  | Chapter in Edited Book |  |  |
|  | Editor of Book by International Publisher |  |  |
|  | Editor of Book by National Publisher |  |  |
|  | **(b) Translation works in Indian and Foreign Languages by qualified faculties** |  |  |
|  | Chapter or Research paper |  |  |
|  | Book |  |  |
| 3. | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |  |  |
|  | **(a) Development of Innovative pedagogy** |  |  |
|  | **(b) Design of new curricula and courses** |  |  |
|  | **(c) MOOCs** |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) |  |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture |  |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |  |
|  | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) |  |  |
|  | **(d) E-Content** |  |  |
|  | Development of e-Content in 4 quadrants for a complete course/e-book |  |  |
|  | e-Content (developed in 4 quadrants) per module |  |  |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) |  |  |
|  | Editor of e-content for complete course/ paper /e-book |  |  |
| 4 | **(a) Research Guidance** |  |  |
|  | Ph.D. |  |  |
|  | M.Phil./P.G dissertation |  |  |
| . | **(b) Research Projects Completed** |  |  |
|  | More than 10 lakhs |  |  |
|  | Less than 10 lakhs |  |  |
|  | **(c) Research Projects Ongoing :** |  |  |
|  | More than 10 lakhs |  |  |
|  | Less than 10 lakhs |  |  |
|  | **(d) Consultancy** |  |  |
| 5 | **(a) Patents** |  |  |
|  | International |  |  |
|  | National |  |  |
|  | **(b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)** |  |  |
|  | International |  |  |
|  | National |  |  |
|  | State |  |  |
|  | **(c) Awards/Fellowship** | |  |
|  | International |  |  |
|  | National |  |  |
| 6. | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings** (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |  |  |
|  | International (Abroad) |  |  |
|  | International (within country) |  |  |
|  | National |  |  |
|  | State/University |  |  |
| **Total Score** | |  |  |

1. List of Publications

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title of the Book/Article** | **Name of the Journal/Book** | **ISSN/ISBN** | **Whether Peer Reviewed or UGC Listed?** | **Name of the Publisher** | **Whether National/ International** | **Month & Year of Publication** |
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1. Details of Innovative Pedagogy & Curriculum Design

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| --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title** | **Brief Description** | **For Which University/**  **Organisation?** | **Month & Year** | **Any Other Information** |
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1. List of MOOC Courses & E-Contents Developed

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| **Sl.**  **No.** | **Title of the MOOC Course/ E-Content** | **Brief Description** | **For Which University/**  **Organisation?** | **Month & Year** | **Any Other Relevant Information** |
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1. Details of Research Guidance

PhD & Mphil Thesis Guidance

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| --- | --- | --- | --- | --- |
| **Name of the Scholar** | **University/Institution** | **Degree**  **(PhD or Mphil)** | **Month & Year** | **Whether Awarded or Submitted?** |
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PG Dissertation Guidance

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| **Name of the Student** | **Institution** | **Degree** | **Month & Year** | **Whether Degree Awarded?** |
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1. Details of Research Projects

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| **Title of the Project** | **Funding Agency** | **Amount** | **Completed or Ongoing?** | **If Completed, Month & Year of Completion** |
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1. Details of Consultancy

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| **Title** | **Organisation** | **Nature of Consultancy** | **Fund Generated** | **Any Other Relevant Information** |
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1. Details of Patents

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| **Title** | **Organisation** | **Brief Description** | **Month & Year** | **Any Other Relevant Information** |
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1. Details of Policy Documents Submitted to Govt. or International Agencies

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| **Title** | **Organisation** | **Brief Description** | **Month & Year** | **Any Other Relevant Information** |
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1. List of Awards/Fellowships Received

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| **Name of the Award/Fellowship** | **Organisation** | **Brief Description** | **Month & Year** | **Any Other Relevant Information** |
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1. Details of Service as Invited Speaker/Resource Person in Seminars, Conferences etc.

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| --- | --- | --- | --- | --- |
| **Name of the Seminar/Conference/Workshop** | **Title of Talk/Lecture** | **Organiser** | **Date** | **Whether International/National/State/University?** |
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1. Any Other Relevanvt Information:

**DECLARATION**

I ­­­­­­­­­­­­­, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, do hereby declare that all the details given in this application are true to the best of my knowledge and belief.

Place:

Date: Signature of the Applicant